

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Friday, February 9, 2018 2:50 PM
To: Beckett, Hilary
Cc: Dolores Phillips
Subject: Re: Roundtable with Governor Murphy

Dear Hilary,

Thanks so much! I'm honored to accept, and look forward to participating.

Sincerely,

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 2/9/2018 2:44 PM, Beckett, Hilary wrote:

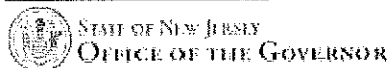
It was a pleasure speaking with you.

The governor will be hosting a roundtable to discuss gun violence this Tuesday with New Jersey Assembly Majority Leader Lou Greenwald he wanted to extend an invitation for you to participate. The roundtable will take place on Tuesday February 13, 2018 at the Betty and Milton Katz Jewish Community Center, 1301 Springdale Road, Cherry Hill, NJ 08003 at 11am.

Please let me know if you are able to attend, if you need any more information do not hesitate to reach out my number is [REDACTED].

Looking forward to hearing from you soon

Hilary Beckett
Aide to the Governor
Intergovernmental Affairs
Office of Governor Phil Murphy
609-777-0875
Hilary.Beckett@nj.gov



Taylor, Heather

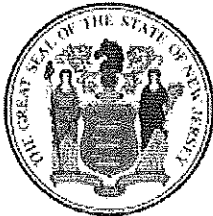
From: Beckett, Hilary
Sent: Thursday, March 29, 2018 3:26 PM
To: Beckett, Hilary
Subject: FW: ICYMI: NJ State Investment Council Announces Sale of Holdings in Manufacturers of Automatic & Semi-Automatic Arms for Civilian Use

Wanted to make sure you saw the following. Please let me know if you have any questions!

From: GovNews [mailto:GovNews@nj.gov]
Sent: Thursday, March 29, 2018 11:28 AM
To: Beckett, Hilary <Hilary.Beckett@nj.gov>
Subject: ICYMI: NJ State Investment Council Announces Sale of Holdings in Manufacturers of Automatic & Semi-Automatic Arms for Civilian Use

For Immediate Release:
March 29, 2018

Contact: Governor's Press Office
(609) 777- 2600



STATE OF NEW JERSEY
GOVERNOR PHIL MURPHY

From the New Jersey Department of Treasury:

**NJ State Investment Council Announces Sale of Holdings in Manufacturers
of Automatic & Semi-Automatic Arms for Civilian Use**

*Division of Investment Exercises its Fiduciary Responsibilities to Act in the Best Interest
of Plan Participants, Based on the Merits of the Investment*

Trenton – The Department of the Treasury on Friday formally announced that the New Jersey Division of Investment has sold its holding of all investments in manufacturers of automatic and semi-automatic weapons for civilian use.

“We are always evaluating investment risk in the Pension Fund. After the tragedy in Parkland, we examined our holdings to identify companies which might be adversely financially impacted by a changing landscape as it relates to certain types of firearms,” said Chris McDonough, Director of the Department of the Treasury’s Division of Investment. “Vista Outdoor was the only holding we identified that manufactures semi-automatic or automatic weapons for civilian use. We had already been reducing the position over time and, consistent with our fiduciary responsibility, we recently sold our remaining position based on the merits of the investment.”

At a bi-monthly meeting of the State Investment Council on Thursday, McDonough announced that the Investment Policy Committee agreed by consensus with the Division of Investment’s plan to sell its remaining position in the manufacturer Vista Outdoor, which produces semi-automatic rifles under its Savage MSR product line. In selling its position in Vista Outdoor, the Division exercised its fiduciary responsibilities to act in the best interest of plan participants, based on the merits of the investment.

The State Investment Council also agreed to explore further potential actions related to civilian firearm manufacturers and retailers through the recently formed Environment, Social, and Governance (ESG) Subcommittee. Through the subcommittee, the Council may seek to engage in discussions with firearms and ammunition companies that DOI invests in to affect positive change in business practices.

“This is a wise investment strategy that also aligns with the goals of the ESG Subcommittee by taking into account social factors as part of the investment decision-making process,” said Acting Treasurer Elizabeth Maher Muoio. “I commend the State Investment Council for this swift and decisive action.”

The Division of Investment, under the supervision of the State Investment Council, is one of the largest pension fund managers in the United States. The pension fund supports the retirement plans of approximately 769,000 active and retired employees in seven public pension systems: the Consolidated Police & Firemen’s Pension Fund, the Judicial Retirement System, the Police & Firemen’s Retirement System, the Prison Officers Pension Fund, the Public Employees’ Retirement System, the State Police Retirement System and the Teachers’ Pension & Annuity Fund.

The State Investment Council was created by the New Jersey Legislature in 1950 to formulate policies governing the investment of funds by the Director of the Division of Investment, and to consult with the Director with respect to the work of the Division. The Council operates under the authority of New Jersey Statutes Annotated, Title 52, Chapter 18A, Section 91 (NJSA 52: 18A-91). The Council’s regulations governing investment can be found in the New Jersey Administrative Code, Title 17, Chapter 16 (NJAC 17:16)

Share this email:



Manage your preferences | Opt out using TrueRemove®
Got this as a forward? Sign up to receive our future emails.
View this email online.



powered by
emma

Taylor, Heather

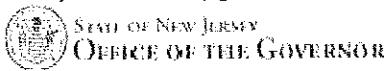
From: Beckett, Hilary
Sent: Thursday, April 5, 2018 1:50 PM
To: cfpa@peacecoalition.org
Cc: Gaskins, Petra
Subject: Gun Data Event in Asbury Park Tomorrow 4/6

Good Afternoon,

Tomorrow the Governor will be making an exciting announcement about Gun Safety at 11:00 a.m at Asbury Park Middle School, 1200 Bangs Ave, Asbury Park, NJ 07712. We would love to invite you to be in attendance for this event. Please let me know if you and/or members of your organization will be in attendance.

Thank you,

Hilary Beckett
Aide to the Governor
Intergovernmental Affairs
Office of Governor Phil Murphy
609-777-0875
Hilary.Beckett@nj.gov



Taylor, Heather

From: Beckett, Hilary
Sent: Monday, April 23, 2018 12:45 PM
To: Beckett, Hilary
Subject: Town Hall with Governor Phil Murphy
Attachments: Voorhees Town Hall.jpg

Good afternoon,

Please see the attached flyer for the upcoming Town Hall with Governor Phil Murphy on May 2nd at Voorhees Middle School, 1000 Holly Oak Dr., Voorhees. The doors will open at 5pm and the Town Hall with begin at 6pm. Please let me know if you will be available to attend and feel free to share this flyer with your community. If you have any questions, please don't hesitate to contact me.

Best,

Hilary Beckett
Aide to the Governor
Intergovernmental Affairs
Office of Governor Phil Murphy
609-777-0875
Hilary.Beckett@nj.gov



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

TOWN
HALL
WITH **Governor
Phil Murphy**

Learn more about the Governor's budget and plans for building a stronger and fairer New Jersey

**Wednesday
May 2, 2018**

Voorhees Middle School
100 Holly Oak Dr., Voorhees, NJ 08043
VoorheesTH@nj.gov

**Doors Open: 5:00pm
Start Time: 6:00pm**

For security purposes, guests may not bring any large bags or backpacks into the building.



Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Friday, June 8, 2018 1:41 PM
To: Rivera, Marelyn
Cc: Dolores Phillips
Subject: Re: Invitation to Gun Safety Package Signing, 6/13

In addition to Dolores Phillips, Legislative Director of the Coalition for Peace Action's Ceasefire NJ Project, I will be attending. My title and organizational ID are below my name.

Sincerely,

The Rev. Robert Moore
Executive Director
Coalition for Peace Action
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 6/8/2018 11:26 AM, Rivera, Marelyn wrote:

Good Morning,

Governor Phil Murphy would like to invite you to join him on Wednesday, June 13th for a Gun Safety Package signing.
The signings will take place at the Richard J. Hughes Justice Complex in Trenton.

What: Gun Safety Package Signing
When: Wednesday, June 13, 2018 at 11am (Please arrive by 10:00 am)
Where: Richard J. Hughes Justice Complex - 25 Market St, Trenton, NJ 08611

Please RSVP* to Marelyn.Rivera@nj.gov by Tuesday, June 12th if you or a member of your organization is able to attend.

* Please note: If you extend the invitation to your networks, kindly provide a list or a total RSVP count.

Looking forward to your reply,

Marelyn Rivera
Aide to the Governor | Public Engagement
OFFICE OF THE GOVERNOR
STATE OF NEW JERSEY
O: 609.777.2547 | C: 609.433.7501 | P: 201.916.9752
225 West State Street, Trenton, New Jersey 08625
marelyn.rivera@nj.gov | www.nj.gov/governor

Taylor, Heather

From: Rivera, Marelyn
Sent: Tuesday, January 22, 2019 11:24 AM
To: Rivera, Marelyn
Subject: Reminder: Invitation to Progress Together Meeting, Tomorrow

Importance: High

Good Morning,

This is a friendly reminder to kindly RSVP if you are able to attend tomorrow's **Progress Together Meeting** from 1pm to 3pm in Trenton.

Please see details below.

Thank you,

Marelyn Rivera

Aide to the Governor | Outreach

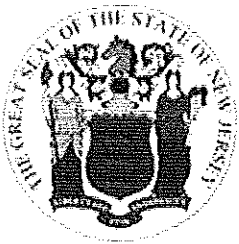
OFFICE GOVERNOR PHILIP D. MURPHY

STATE OF NEW JERSEY

O: 609.777.2547 | C: 609.433.7501 | P: 201.916.9752

225 West State Street, Trenton, New Jersey 08625

marelyn.rivera@nj.gov | www.nj.gov/governor



From: Rivera, Marelyn
Sent: Wednesday, January 16, 2019 5:23 PM
To: Rivera, Marelyn <Marelyn.Rivera@nj.gov>
Subject: Invitation to Progress Together Meeting, 1/23

Greetings,

Yesterday the Governor delivered his first State of the State address to a chamber full of supporters and advocates who made it clear that New Jersey is headed in the right direction under his leadership. Much has been accomplished, but still much to be done - together.

Thank you all for making the State of the State possible – from your support of his agenda year one to the cheers and applause in the chamber yesterday. This is momentum we need to build upon to send the clear message to any doubters that we are making progress together – and we are just getting started!

The Governor would like the opportunity to speak with you, to thank you for support to date and to lay out our collective path forward. Please join us:

What: Progress Together Meeting

When: Wednesday, January 23rd 2019 from 1:00PM to 3:00PM

Where: 300 Riverview Plaza, Trenton, NJ 08611

Parking: Parking is available on-site

In addition to the Governor joining us, we will be taking some time to discuss the upcoming budget speech which will be on March 5th.

Please RSVP to Marelyn.Rivera@nj.gov by Monday, January 21st if you or a member of your organization is able to attend.

Looking forward to your reply,

Marelyn Rivera

Aide to the Governor | Outreach

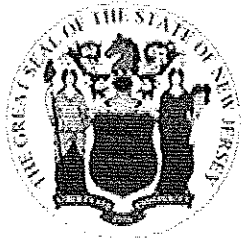
OFFICE GOVERNOR PHILIP D. MURPHY

STATE OF NEW JERSEY

O: 609.777.2547 | C: 609.433.7501 | P: 201.916.9752

225 West State Street, Trenton, New Jersey 08625

marelyn.rivera@nj.gov | www.nj.gov/governor



Taylor, Heather

From: Gruenberg, Carly
Sent: Thursday, February 21, 2019 4:14 PM
To: cfpa@peacecoalition.org
Subject: RE: [EXTERNAL] Re: Invitation: Gun Violence Round Table 2/26

Hello Rev. Moore,

Great! Yes, Dolores Phillips also received an invitation and actually just responded yes. We look forward to seeing you both there.

Thanks,
Carly

From: The Rev. Bob Moore [mailto:cfpa@peacecoalition.org]
Sent: Thursday, February 21, 2019 4:02 PM
To: Gruenberg, Carly <Carly.Gruenberg@nj.gov>
Subject: [EXTERNAL] Re: Invitation: Gun Violence Round Table 2/26

I'm pleased to accept your kind invitation. Have you also invited the Legislative Director of our Ceasefire NJ Project, Dolores Phillips? If not, is it OK if I invite her also?

Sincerely,

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 2/21/2019 3:49 PM, Gruenberg, Carly wrote:

Dear Partners,

The Office of the Governor is pleased to invite you to a Gun Violence Round Table on Tuesday, February 26th at the Governor's Office in Trenton. This will be a round table discussion with the Governor, Cabinet, Legislators, and community leaders focused on NJ leadership in community violence intervention programs.

Please see below for event details:

What: Gun Violence Round Table
When: Tuesday, February 26th, 2019 at 2:30pm (*Please arrive by 2:00pm*)
Where: Governor's Office, Media Room, 225 West State Street, Trenton, NJ 08608.

Seating is limited, so please let me know if you are able to attend.

Looking forward to your reply,
Carly

Carly Gruenberg

Aide to the Governor

Outreach

225 West State Street, Trenton, New Jersey 08608

Tel: +1 609 777 1308

carly.gruenberg@nj.gov | www.nj.gov/governor



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Friday, April 5, 2019 9:36 AM
To: Earle, Brianna
Cc: Dolores Phillips
Subject: [EXTERNAL] Urgent about today's Gun Safety Meeting from Rev. Bob Moore

Importance: High

Dear Ms. Earle,

Dolores Phillips, Legislative Director of our Ceasefire NJ Project, is sick today can't come. However, I will come.

We have developed a list of priorities and already went over a document listing them with Majority Leader Greenwald last Monday. Could you let me know how many participants you are expecting, so I know how many copies to bring?

Thanks,

--

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Monday, April 8, 2019 3:18 PM
To: Jones, Cameron
Cc: Niki VanAller
Subject: [EXTERNAL] Urgent Invitation to Lt. Gov. Oliver
Attachments: Invitation to Lt. Gov. Oliver.pdf

Importance: High

Dear Mr. Jones,

I understand you are the scheduler for Lt. Gov. Oliver. Attached see the invitation for her to receive an honor for the outstanding leadership of the Murphy Administration in passing seven new gun safety laws last year (more than any other state), and its continuing strong leadership in this regard. The venue would be the 39th Annual Membership Dinner of the Coalition for Peace Action on Sunday afternoon, June 2 at Princeton Theological Seminary. See the details on the attached letter.

We would appreciate your expediting a response as quickly as possible.

The Planning Committee for the event meets tomorrow night, April 9. If you can give even an initial response, e.g. whether the date is a possibility, by then, it would really help. Assembly Majority Leader Lou Greenwald has accepted to also be honored for his key role.

I pray I will hear your response, hopefully favorable, in the very near future. If there area any questions and I'm not available, feel free to talk to Niki VanAller, our Assistant Director.

Sincerely,

--
The Rev. Robert Moore
Executive Director
Coalition for Peace Action
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

Sponsors

Titles for identification only

Philip Anderson
Nobel Laureate in Physics
Harry Belafonte
Singer and Performer
Tracie Bartholomew
Bishop, NJ Synod
Evangelical Lutheran Church
Balfour Brickner*
Rabbi, Stephen Wise
Free Synagogue, New York
Noam Chomsky
Professor of Linguistics, MIT
Juan Colo
Professor of History, Univ. of Michigan
William Sloane Coffin*
President Emeritus
National Peace Action
George Council
Episcopal Bishop
Diocese of New Jersey
Harvey Cox
Professor, Harvard Divinity School
Sudarshana Devadhar
Bishop, NJ Area
United Methodist Church
Freeman Dyson
Professor Emeritus of Physics
Institute of Advanced Studies
Marian Wright Edelman
President, Children's Defense Fund
Bob Edgar*
Executive Director, Common Cause
Daniel Ellsberg
Former Pentagon Analyst
Richard Falk
Professor of International Law
Princeton University
Val Fitch
Nobel Laureate in Physics
John Kenneth Galbraith*
Professor Emeritus of Economics
Harvard University
Thomas Gumbleton
Roman Catholic
Auxiliary Bishop of Detroit
W. Reed Gusciora
Assemblyman, NJ Legislature
Thomas Graham
Former Nuclear Weapon Negotiator
Rush Holt
NJ-12, US House of Representatives
George Kennan*
Former US Ambassador
to Soviet Union
Coretta Scott King*
President, The King Center
Lawrence J. Korb
Former Assistant
Secretary of Defense
George J. Kourpias
President, International
Association of Machinists
Liz Lempert
Mayor, Princeton
John McPhee
Writer
A. Roy Medley
Executive Minister
American Baptist Churches USA
Douglas A. Palmer
Former Mayor, Trenton
Thomas Pickering
Former US Ambassador
to the United Nations
Patricia Schroeder
Former Representative
US Congress
Joseph Taylor
Nobel Laureate in Physics
Shirley Turner
Senator, NJ Legislature
Frank von Hippel
Nuclear Policy Analyst
Princeton University
Andrew Young
Former US Ambassador
to the United Nations
Howard Zinn*
Historian
* *In memoriam*

Robert Moore, Executive Director

Officers:

Irene Etkin Goldman, Chair
Marc Tolo, Vice Chair
Carol Kiger Allen, Secretary
Lawrence Kane, Treasurer



Coalition for Peace Action

• Over 35 Years of Peacemaking •

40 Witherspoon Street, Princeton, New Jersey, 08542-3208

Telephone: (609) 924-5022

cfpa@peacecoalition.org • www.peacecoalition.org

April 8, 2019

Lt. Gov. Sheila Oliver

By email

Dear Lt. Gov. Oliver,

First, on behalf of our Ceasefire NJ Campaign, let me express how incredibly grateful we are for the outstanding leadership for gun violence prevention of the Murphy Administration. Last year, Gov. Murphy signed seven gun safety bills into law, more such laws than any other state in the country!

I'm writing now to invite you, on behalf of Gov. Murphy, to be honored for the above at the Coalition for Peace Action's 39th **Annual Membership Dinner** from 1:00-5:00 PM on **Sunday, June 2, 2019** at **Princeton Theological Seminary**.

The event includes a Sponsor Reception from 1:00-2:00; catered meal from 2:00-3:00; and Program from 3:00-5:00 PM. The Program includes a review of accomplishments of the past year and challenges in the year ahead; award presentations; and your keynote address followed by question and answer session. The entire event lasts four hours.

Previous speakers at our dinner have included, among others: Korea experts Jessica Lee and Hyun Lee; Admiral Stansfield Turner, Ambassador George Kennan, and economists John Kenneth Galbraith and Audrey Freedman. Last June, Bill Castner attended part of that year's Membership Dinner. More information about our organization is at our web site, www.peacecoalition.org.

We were previously in touch with Gov. Murphy and his scheduler to invite him to come personally. He responded that he would very much like to, but has family commitments that day that make it impossible for him to accept. We very much hope you can come in his stead.

Please reply as soon as possible, so we can properly plan for and promote this important event. The Planning Committee meets tomorrow night, April 10, and at least an initial indication would be much appreciated by then if at all possible.

I pray we will hear your response, hopefully favorable, in the very near future.

Sincerely,

The Rev. Robert Moore
Executive Director

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Friday, May 24, 2019 12:26 PM
To: Gruenberg, Carly
Cc: Earle, Brianna
Subject: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28

Importance: High

Dear Carly,

First, I just want to clarify that the Round Table is this Tuesday, **May 28**. The forwarded email that you mention lists it as **February 28**.

I am available, and will plan to come. I also want to inquire if Dolores Phillips, the Legislative Director of our Ceasefire NJ Project, has been invited. If not, I would also like to invite her. Please let me know if that is OK.

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 5/24/2019 11:42 AM, Gruenberg, Carly wrote:

Dear Partners,

The Office of the Governor is pleased to invite you as an audience member to a Gun Violence Prevention Round Table on Tuesday, May 28th at the Governor's Office in Trenton. This will be a discussion with the Governor and elected officials to discuss the prevention of guns in our cities, ahead of the summer months.

Please see below for event details:

What: Gun Violence Prevention Round Table

When: Tuesday, February 26th, 2019 at 2:30pm (*Please arrive by 2:00pm*)

Where: Governor's Office, Media Room, 225 West State Street, Trenton, NJ 08608.

Seating is limited, so please let me know if you are able to attend.

Have a great holiday weekend,
Carly

Carly Gruenberg
Aide to the Governor
Outreach
225 West State Street, Trenton, New Jersey 08608
Tel: +1 609 777 1308
carly.gruenberg@nj.gov | www.nj.gov/governor

Taylor, Heather

From: Dolores Phillips [REDACTED]
Sent: Friday, May 24, 2019 5:08 PM
To: Gruenberg, Carly
Subject: Re: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28

Dear Carly:

Thank you for the clear response to my questions.

I will attend the round table event on May 28th representing Ceasefire-NJ.

Please pass along to Deborah and the organizers that I do hope we can have a discussion type of format with the Governor as we did on February 13, 2018. I understand we will have to wait until the budget is over and the new set of gun violence prevention and VIP bills are passed.

In the meantime, I will address questions to the Governor's legislative counsel and the sponsors of the legislation.

Thank you for all your efforts.

With regards, and see you Tuesday.

Dolores Phillips
Dolores A. Phillips, M.P.H.
Legislative Director
Ceasefire-NJ
Coalition for Peace Action
40 Witherspoon St.
Princeton, NJ 08542
[REDACTED] c
609-924-5022 - o
[REDACTED]

www.peacecoalition.org



On Fri, May 24, 2019 at 12:32 PM Gruenberg, Carly <Carly.Gruenberg@nj.gov> wrote:

Hi Dolores,

This is an invitation for you to attend and view the discussion. There will be press and there will be Mayors there. The event is being co-hosted by the Brady campaign to discuss data sharing with our cities.

Thanks,

Carly

From: Dolores Phillips [mailto: [REDACTED]]
Sent: Friday, May 24, 2019 12:27 PM
To: Gruenberg, Carly <Carly.Gruenberg@nj.gov>
Cc: cfpa@peacecoalition.org
Subject: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28

Hi Carly, Thank you for the invitation.

A bit more information is needed please before a commitment can be made.

Can you tell us who will be on the roundtable? Will this be state legislators, municipal officials, or both. Will there be any new topics discussed?

Will we be allowed to participate with questions and comments or sit on our hands?

Is the roundtable open to the press and is this a press event or confidential event?

Thank you in advance for your cooperation.

Best regards,

Dolores Phillips

Dolores A. Phillips, M.P.H.
Legislative Director
Ceasefire-NJ
Coalition for Peace Action
609-516-3526 c
609-924-5022 o
[REDACTED]

www.peacecoalition.org

On Fri, May 24, 2019, 11:42 AM Gruenberg, Carly <Carly.Gruenberg@nj.gov> wrote:

Dear Partners,

The Office of the Governor is pleased to invite you as an audience member to a Gun Violence Prevention Round Table on Tuesday, May 28th at the Governor's Office in Trenton. This will be a discussion with the Governor and elected officials to discuss the prevention of guns in our cities, ahead of the summer months.

Please see below for event details:

What: Gun Violence Prevention Round Table

When: Tuesday, February 26th, 2019 at 2:30pm *(Please arrive by 2:00pm)*

Where: Governor's Office, Media Room, 225 West State Street, Trenton, NJ 08608.

Seating is limited, so please let me know if you are able to attend.

Have a great holiday weekend,

Carly

Carly Gruenberg

Aide to the Governor

Outreach

225 West State Street, Trenton, New Jersey 08608

Tel: +1 609 777 1308

carly.gruenberg@nj.gov | www.nj.gov/governor

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Thursday, May 30, 2019 10:03 AM
To: GOV Scheduling Messages56
Cc: Gruenberg, Carly
Subject: [EXTERNAL] Invitation for Gov. Murphy to speak in Princeton
Attachments: Invitation to Gov. Murphy.pdf

Importance: High

I handed the attached invitation to Carly when I was present for Gov. Murphy's Round Table on gun violence prevention at his office on May 28. She asked that I also send it to your email.

We would appreciate a response, hopefully favorable, ASAP. That would really help in our promotion, I'm sure if Gov. Murphy can accept he will help be a strong draw for the event.

Sincerely,

--

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

Sponsors

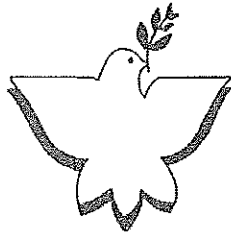
Titles for identification only

Philip Anderson
Nobel Laureate in Physics
Harry Belafonte
Singer and Performer
Tracie Bartholomev
Bishop, NJ Synod
Evangelical Lutheran Church
Balfour Brickner*
Rabbi, Stephen Wise
Free Synagogue, New York
Noam Chomsky
Professor of Linguistics, MIT
Juan Cole
Professor of History, Univ. of Michigan
William Sloano Coffin*
President Emeritus
National Peace Action
Harvey Cox
Professor, Harvard Divinity School
Sudarshana Devadhar
Former Bishop, NJ Area
United Methodist Church
Freeman Dyson
Professor Emeritus of Physics
Institute of Advanced Studies
Marian Wright Edelman
President, Children's Defense Fund
Bob Edgar*
Executive Director, Common Cause
Daniel Ellsberg
Former Pentagon Analyst
Richard Falk
Professor Emeritus of International Law
Princeton University
Val Fitch
Nobel Laureate in Physics
John Kenneth Galbraith*
Professor Emeritus of Economics
Harvard University
Thomas Gumbleton
Roman Catholic
Auxiliary Bishop of Detroit
W. Reed Gusciora
Assemblyman, NJ Legislature
Thomas Graham
Former Nuclear Weapon Negotiator
Rush Holt
Former Representative, US Congress
George Kennan*
Former US Ambassador
to Soviet Union
Coretta Scott King*
President, The King Center
Lawrence J. Korb
Former Assistant
Secretary of Defense
George J. Kourpias
President, International
Association of Machinists
Liz Lempert
Mayor, Princeton
John McPhee
Writer
A. Roy Modley
Executive Minister
American Baptist Churches USA
Douglas A. Palmer
Former Mayor, Trenton
Thomas Pickering
Former US Ambassador
to the United Nations
Patricia Schroeder
Former Representative, US Congress
William Stokes
Episcopal Bishop
Diocese of New Jersey
Joseph Taylor
Nobel Laureate in Physics
Shirley Turner
Senator, NJ Legislature
Frank von Hippel
Nuclear Policy Analyst
Princeton University
Andrew Young
Former US Ambassador
to the United Nations
Howard Zinn*
Historian
* *In memoriam*

Robert Moore, Executive Director

Officers:

Irene Etkin Goldman, Chair
Marc Tolo, Vice Chair
Carol Kiger Allen, Secretary
Lawronca Kano, Treasurer



Peace Action Education Fund

• Over 35 Years of Peacemaking •

40 Witherspoon Street, Princeton, New Jersey, 08542-3208

Telephone: (609) 924-5022

cfpa@peacecoalition.org • www.peacecoalition.org

May 28, 2019

Gov. Phil Murphy
By Hand

Dear Gov. Murphy,

I was sorry that, due to a prior commitment, you were unable to accept our earlier invitation to be honored for your outstanding leadership on Gun Violence Prevention at our Annual Membership Dinner on June 2. Fortunately, Assemblyman Lou Greenwald was able to accept, so a key partner on that work will be honored.

I'm writing now to invite you to speak and be honored at the Coalition for Peace Action's 40th Anniversary Conference for Peace on **Sunday, November 10, 2019** in **Princeton, NJ**.

The day begins with a Multi-Faith Service for Peace at 11 AM at Princeton University. Jim Wallis of Sojourners will be the preacher. Following that we have a Speakers Luncheon from 12:15-1:15, and we would very much hope you could join us if you can accept.

Your talk would occur between 1:30 and 5:00 PM as part of the afternoon Conference for Peace. The event planning committee recently met, and decided we also wanted to invite you to speak.

Last year's annual event was headlined by Amb. Wendy Sherman and the Rev. Jesse Jackson. Earlier speakers have included such notables as Noam Chomsky, George Kennan, Daniel Ellsberg, Patricia Schroeder, Cyrus Vance, Naomi Tutu, Jonathan Schell, Archbishop George Carey, and Amb. Andrew Young among others.

In addition to the Coalition for Peace Action and Princeton University Chapel, 50-60 congregations and civic groups have co-sponsored recent annual events. You can find more information about the Coalition for Peace Action at our website, www.peacecoalition.org.

I pray we will hear your response, hopefully favorable, in the near future.

Sincerely,

The Rev. Robert Moore
Executive Director

Taylor, Heather

From: The Rev. Bob Moore <cfpa@peacecoalition.org>
Sent: Thursday, May 30, 2019 10:48 AM
To: Gruenberg, Carly
Subject: Re: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28

Thanks, I understand. Anything you can do to encourage a response at the earliest possible time would be appreciated. Gov. Murphy had expressed to Dolores that he really wanted to come and be honored at our June 2 Membership Dinner, but his son's graduation that day precluded it. So we're hoping it can be expedited.

Sincerely,

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 5/30/2019 10:31 AM, Gruenberg, Carly wrote:

Rev. Moore,

Thanks for sending that over! I'm not sure they'll be able to give you a response ASAP, since they don't typically schedule so far out. Hopefully they'll get back to you soon.

Thanks,
Carly

From: The Rev. Bob Moore [<mailto:cfpa@peacecoalition.org>]
Sent: Thursday, May 30, 2019 9:58 AM
To: Gruenberg, Carly <Carly.Gruenberg@nj.gov>
Subject: Re: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28
Importance: High

Carly,

Thanks. I had scanned that before I handed it to you, and am attaching right now a scanned copy to you.

We would appreciate a response, hopefully favorable, ASAP. That would really help in our promotion, I'm sure if Gov. Murphy can accept he will help be a strong draw for the event.

Sincerely,

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.

Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 5/30/2019 9:50 AM, Gruenberg, Carly wrote:

Hello Rev. Moore,

I wanted to give you the scheduling email so you can send your event request electronically as well. It is scheduling.messages56@nj.gov

Thank you,
Carly

From: Gruenberg, Carly
Sent: Friday, May 24, 2019 12:29 PM
To: cfpa@peacecoalition.org
Cc: Earle, Brianna <Brianna.Earle@nj.gov>
Subject: RE: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28

Hello Rev. Moore,

Yes, the Round Table is this Tuesday, **May 28**. I sent out a correction email as well.

We look forward to seeing you there, and yes, Dolores was also invited.

Thanks,
Carly

From: The Rev. Bob Moore [<mailto:cfpa@peacecoalition.org>]
Sent: Friday, May 24, 2019 12:26 PM
To: Gruenberg, Carly <Carly.Gruenberg@nj.gov>
Cc: Earle, Brianna <Brianna.Earle@nj.gov>
Subject: [EXTERNAL] Re: Gun Violence Prevention Round Table 5/28
Importance: High

Dear Carly,

First, I just want to clarify that the Round Table is this Tuesday, **May 28**. The forwarded email that you mention lists it as **February 28**.

I am available, and will plan to come. I also want to inquire if Dolores Phillips, the Legislative Director of our Ceasefire NJ Project, has been invited. If not, I would also like to invite her. Please let me know if that is OK.

The Rev. Robert Moore
Executive Director
Coalition for Peace Action &
Peace Action Education Fund
40 Witherspoon St.
Princeton, NJ 08542
609-924-5022
www.peacecoalition.org

On 5/24/2019 11:42 AM, Gruenberg, Carly wrote:

Dear Partners,

The Office of the Governor is pleased to invite you as an audience member to a Gun Violence Prevention Round Table on Tuesday, May 28th at the Governor's Office in Trenton. This will be a discussion with the Governor and elected officials to discuss the prevention of guns in our cities, ahead of the summer months.

Please see below for event details:

What: Gun Violence Prevention Round Table

When: Tuesday, February 26th, 2019 at 2:30pm (*Please arrive by 2:00pm*)

Where: Governor's Office, Media Room, 225 West State Street, Trenton, NJ 08608.

Seating is limited, so please let me know if you are able to attend.

Have a great holiday weekend,
Carly

Carly Gruenberg

Aide to the Governor

Outreach

225 West State Street, Trenton, New Jersey 08608

Tel: +1 609 777 1308

carly.gruenberg@nj.gov | www.nj.gov/governor



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: Lattimer, Kiah
Sent: Thursday, June 13, 2019 10:58 AM
To: Lattimer, Kiah
Subject: Governor Murphy Invites You to Join him for a Teaneck Town Hall 6/18
Attachments: 6.18.19 TH Teaneck (English).pdf; 6.18.19 TH Teaneck (Spanish).pdf

Dear Partners,

We are incredibly excited to have you join us for our final town hall before the end of budget season. The Town Hall will take place on Tuesday June 18th at 7:00pm

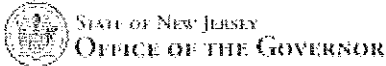
Where: Teaneck High School Student Center (100 Elizabeth Ave, Teaneck, NJ 07666)

When: Tuesday, June 18th from 7:00-8:00pm (Doors open at 6:15)

Please RSVP to me directly if you are able to attend.

If you are able to share the invite, please provide an estimate of how many people you anticipate to attend. We hope to see everyone next Tuesday for a great evening with the Governor!

Kiah Lattimer
Aide to the Governor, Outreach
Office of the Governor
225 West State Street, Trenton, New Jersey 08608
609-777-3868
Kiah.Lattimer@nj.gov



Taylor, Heather

From: Lattimer, Kiah
Sent: Friday, June 14, 2019 12:50 PM
To: Lattimer, Kiah
Subject: Postponed! Governor Murphy Invites You to Join him in Teaneck for a Town Hall 6/18

Dear Partners,

The below Event has been postponed! We will be sure to inform you of the new date and time when it becomes available.

We apologize for the inconvenience.

We are incredibly excited to have you join us for our final town hall before the end of budget season. The Town Hall will take place on Tuesday June 18th at 7:00pm

Where: Teaneck High School Student Center (100 Elizabeth Ave, Teaneck, NJ 07666)

When: Tuesday, June 18th from 7:00-8:00pm (Doors open at 6:15)

If you are able to share the invite, please provide an estimate of how many people you anticipate to attend. We hope to see everyone next Tuesday for a great evening with the Governor!

Kiah Lattimer

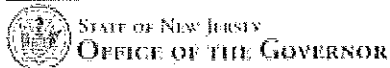
Aide to the Governor, Outreach

Office of the Governor

225 West State Street, Trenton, New Jersey 08608

609-777-3868

Kiah.Lattimer@nj.gov



Taylor, Heather

From: Cornavaca, Deborah
Sent: Wednesday, June 19, 2019 10:42 PM
To: Mercer Chapter; William Castner; Jeremy Feigenbaum
Cc: Diane Dresdale; Dresdale Diane; Theresa Turner; Rev. Sara Lilja; K A; Jeannine Coyne; Helen Ewan; Nico Bocour; Karen Kanter; Kevin Quinn; Dolores A. Phillips; Rev. Bob Moore; Karen R Kanter
Subject: Re: [EXTERNAL] Wrap up: WEDNESDAY'S MEDIA EVENTS

Hi Carole and partners,

First and foremost THANK YOU! Your collective tremendous advocacy and persistence keeps us moving forward and your ability to bring out people on short notice is deeply appreciated. The very definition of wing beneath our wings!

I have not been able to log in either but checked another system we used and the judiciary is scheduled to consider only nominations to boards and commissions as far as I can see.

On the senate board I see S101, S2545, S3301, S3309, S3312, S3323, S3897 from what I can see. In case that's useful.

I'll be checking in the morning and be back in touch if i see any changes.

Thanks again - together we will get this done!!

Deborah

Get [Outlook for iOS](#)

From: Mercer Chapter <mercer@bradyunited.org>
Sent: Wednesday, June 19, 2019 9:53:01 PM
To: William Castner; Cornavaca, Deborah; Jeremy Feigenbaum
Cc: Diane Dresdale; Dresdale Diane; Theresa Turner; Rev. Sara Lilja; K A; Jeannine Coyne; Helen Ewan; Nico Bocour; Karen Kanter; Kevin Quinn; Dolores A. Phillips; Rev. Bob Moore; Karen R Kanter
Subject: [EXTERNAL] Wrap up: WEDNESDAY'S MEDIA EVENTS

First I wanted to THANK YOU for inviting us all to the two press conferences today. They were both so important to our GVP efforts.

And I **especially** want to thank Governor Murphy and Attorney General Grewal for making an effort to keep the media "on target" when asking their questions. Most of the coverage I saw respected the separation of GVP issues and budget/etc. issues. It IS a shame that NJTV News seemed to go out of their way to *intertwine* the two. But, I KNOW that you did your best — and it is appreciated.

Fingers crossed for tomorrow's votes in both the Assembly and the Senate. I've been unable to access <https://www.njleg.state.nj.us> since dinnertime, so have not been able to keep updated on bill postings and what time, if any, the Senate Judiciary Committee is now meeting. Does anyone know if they will be hearing testimony on ANY of the gun safety bills??

I didn't want to send anyone to a site that wasn't working, so my personal outreach has been limited. Hopefully enough calls went out before the technical problem!!

Carole

TAKE ACTION — NOT SIDES

Carole Stiller

President, BRADY New Jersey State Council

President, BRADY Mercer County Chapter

c/o 56 Willis Drive

Ewing, NJ 08628

mercerc@bradyunited.org

609-882-3711

<https://www.bradyunited.org/>

<https://www.facebook.com/BradyNewJersey>

Taylor, Heather

From: Earle, Brianna
Sent: Friday, September 6, 2019 3:34 PM
To: Earle, Brianna; Lattimer, Kiah
Subject: Correction: Announcement on Gun Safety 9/10

Correction: Announcement on Gun Safety will take place on Tuesday 9/10 not on 9/19.

Dear Partners,

The Office of the Governor is pleased to invite you to Morristown, NJ on Tuesday, September 10th. Please join us as Governor Phil Murphy makes an announcement regarding further steps the administration is taking to curb gun violence in our state.

What: Announcement on Gun Safety

When: Tuesday, September 10th at 11:00am (Please arrive at 10:30am)

Where: Morristown Town Hall (200 South Street, Morristown, NJ 07960)

Please RSVP to Kiah.Lattimer@NJ.gov if you or any other members are able/unable to attend.

Brianna Earle

Director of Outreach

225 West State Street, Trenton, New Jersey 08608

Brianna.earle@nj.gov | www.nj.gov/governor



STATE OF NEW JERSEY
GOVERNOR PHIL MURPHY

CONFIDENTIALITY NOTICE: The information contained in this communication from the Office of the Governor is privileged and confidential and is intended for the sole use of the persons or entities who are the addressees. If you are not an intended recipient of this email, the dissemination, distribution, copying or use of the information it contains is strictly prohibited. If you have received this communication in error, please immediately contact the Office of the Governor at (609-777-1088) to arrange for the return of this information.

Taylor, Heather

From: Lattimer, Kiah
Sent: Monday, September 9, 2019 4:16 PM
To: Lattimer, Kiah
Subject: Invitation: Town Hall in Teaneck 9.25
Attachments: 9.25.19 TH Teaneck English.pdf; 9.25.19 TH Teaneck Spanish.pdf

Dear Partners,

We hope you all had a wonderful summer! Now that it's fall, we are resuming our statewide Town Halls. Attached please find the flyer in both English and Spanish to the Governor's first stop in Teaneck on September 25th. We thank you for your continued support and hope that you can join us!

Location: Teaneck High School Student Center

Time: 7:00pm (Doors Open 6:15pm)

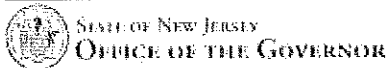
Address:
Teaneck High School
100 Elizabeth Ave
Teaneck, NJ 07666

We are looking forward to a full house for a great town hall.

If you or members of your organization are available to attend please respond to this email. If you are bringing a group from your organization, please let us know about how many people will attend. We always try to set aside seats for groups.

Please feel free to share!

Kiah Lattimer
Aide to the Governor, Outreach
Office of the Governor
225 West State Street, Trenton, New Jersey 08608
609-777-3868
Kiah.Lattimer@nj.gov



Taylor, Heather

From: Lattimer, Kiah
Sent: Thursday, September 19, 2019 10:51 AM
To: Lattimer, Kiah
Subject: RSVP Requested- Invitation: Town Hall in Teaneck 9.25
Attachments: 9.25.19 TH Teaneck English.pdf; 9.25.19 TH Teaneck Spanish.pdf

Dear Partners,

We hope you all had a wonderful summer! Now that it's fall, we are resuming our statewide Town Halls. Attached please find the flyer in both English and Spanish to the Governor's first stop in Teaneck on September 25th. We thank you for your continued support and hope that you can join us!

Location: Teaneck High School Student Center

Time: 7:00pm (Doors Open 6:15pm)

Address:

Teaneck High School

100 Elizabeth Ave

Teaneck, NJ 07666

We are looking forward to a full house for a great town hall.

If you or members of your organization are available to attend please respond to this email.

If you are bringing a group from your organization, please let us know about how many people will attend.

We always try to set aside seats for groups.

Please feel free to share!

Kiah Lattimer

Aide to the Governor, Outreach

Office of the Governor

225 West State Street, Trenton, New Jersey 08608

609-777-3868

Kiah.Lattimer@nj.gov



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: Lattimer, Kiah
Sent: Friday, January 24, 2020 10:51 AM
To: Lattimer, Kiah
Subject: Invitation: Gun Violence Intervention with Gabby Giffords, January 29th

Dear Partners,

On behalf of Governor Murphy, we are pleased to extend an invitation to join us in Jersey City on Wednesday, January 29th for an event with special guest Gabby Giffords. In our continued commitment to be a leader in gun safety, this event will focus on the work in New Jersey on gun violence intervention strategies. We hope you will be able to join us!

What: Gun Violence Intervention

When: Wednesday, January 29th at 11:00am (Please arrive by 10:45am)

Where: Mary McLeod Bethune Life Center, Stage Auditorium- Room 203 on the second floor (140 Martin Luther King Drive, Jersey City, NJ 07305)

***Parking:** Limited parking across the street, street parking also available

Please RSVP if you or any other members are able/unable to attend.

Kiah Lattimer

Aide to the Governor, Outreach

Office of the Governor

225 West State Street, Trenton, New Jersey 08608

609-777-3868

Kiah.Lattimer@nj.gov



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: Lattimer, Kiah
Sent: Tuesday, January 28, 2020 9:27 AM
To: Lattimer, Kiah
Subject: Reminder- Invitation: Gun Violence Intervention with Gabby Giffords, January 29th
Importance: High

Dear Partners,

On behalf of Governor Murphy, we are pleased to extend an invitation to join us in Jersey City on Wednesday, January 29th for an event with special guest Gabby Giffords. In our continued commitment to be a leader in gun safety, this event will focus on the work in New Jersey on gun violence intervention strategies. We hope you will be able to join us!

What: Gun Violence Intervention

When: Wednesday, January 29th at 11:00am (Please arrive by 10:45am)

Where: Mary McLeod Bethune Life Center, Stage Auditorium- Room 203 on the second floor (140 Martin Luther King Drive, Jersey City, NJ 07305)

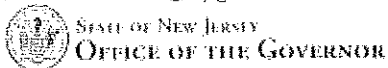
***Parking:** Limited parking across the street, street parking also available

Please RSVP by **1pm today** if you or any other members are able/unable to attend.

Kiah Lattimer

Aide to the Governor, Outreach
Office of the Governor
225 West State Street, Trenton, New Jersey 08608
609-777-3868

Kiah.Lattimer@nj.gov



Taylor, Heather

From: Lattimer, Kiah
Sent: Wednesday, February 5, 2020 2:36 PM
To: Lattimer, Kiah
Subject: You're Invited: Progress Together Meeting, February 19th

Greetings,

Several weeks ago the Governor delivered his State of the State address to a chamber full of supporters and advocates who made it clear that New Jersey is headed towards being a stronger and fairer for everyone. Much has been accomplished, and still much to be done together. We thank you for your continued support. This is a momentum we need to continue to build upon to send the clear message that we will continue Progress Together -- and there is much more to come!

The Governor wants the opportunity to speak with you, to thank you for all of your support to date and to lay out our collective path forward. Please join us!

What: Progress Together Meeting

When: Wednesday, February 19th 2020 from 11:30am to 1:00pm. The Governor will arrive at 12:00pm. We kindly ask that everyone arrives by 11:30am.

Where: 300 Riverview Plaza, Trenton, NJ 08611

Parking: Parking is available on-site

In addition to the Governor joining us we will have some informal time to discuss budget if you have requests to raise.

Please RSVP to Kiah.Lattimer@nj.gov by Wednesday, February 12th if you are able to attend.

Looking forward to your reply,

Kiah Lattimer

Aide to the Governor, Outreach

Office of the Governor

225 West State Street, Trenton, New Jersey 08608

609-777-3868

Kiah.Lattimer@nj.gov



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: Lattimer, Kiah
Sent: Monday, February 10, 2020 9:50 AM
To: Lattimer, Kiah
Subject: Reminder- You're Invited: Progress Together Meeting, February 19th

Importance: High

Greetings,

Several weeks ago the Governor delivered his State of the State address to a chamber full of supporters and advocates who made it clear that New Jersey is headed towards being a stronger and fairer for everyone. Much has been accomplished, and still much to be done together. We thank you for your continued support. This is a momentum we need to continue to build upon to send the clear message that we will continue Progress Together – and there is much more to come!

The Governor wants the opportunity to speak with you, to thank you for all of your support to date and to lay out our collective path forward. Please join us!

What: Progress Together Meeting

When: Wednesday, February 19th 2020 from 11:30am to 1:00pm. The Governor will arrive at 12:00pm. We kindly ask that everyone arrives by 11:30am.

Where: 300 Riverview Plaza, Trenton, NJ 08611

Parking: Parking is available on-site

In addition to the Governor joining us we will have some informal time to discuss budget if you have requests to raise.

Please RSVP to Kiah.Lattimer@nj.gov by **Wednesday, February 12th** if you are able to attend.

Looking forward to your reply,

Kiah Lattimer

Aide to the Governor, Outreach

Office of the Governor

225 West State Street, Trenton, New Jersey 08608

609-777-3868

Kiah.Lattimer@nj.gov



STATE OF NEW JERSEY
OFFICE OF THE GOVERNOR

Taylor, Heather

From: Cornavaca, Deborah
Sent: Thursday, March 5, 2020 3:23 PM
To: Outreach
Cc: Lattimer, Kiah; Earle, Brianna
Subject: More Information on Inaugural States for Gun Safety Summit

Dear Partners,

We are so grateful for all who have registered already to the States for Gun Safety Summit scheduled for March 13th. We wanted to provide an update of the tentative agenda for the day as we have had many people ask. (Please understand it is subject to change based on timings of our Governors joining us – currently 5 have confirmed to attend!). This is going to be a truly impressive day of regional leaders and knowledge.

Here is the current agenda:

8:30am – 9:30am **Registration, Breakfast, & Networking**
9:30am – 10:00am **Welcome**
10:00am – 11:00am **Violence Intervention Advocacy**
11:00am – 12:00pm **Governors' Panel Discussion**
12:00pm – 12:30pm **Lunch Break**
12:30pm – 1:15pm **Law Enforcement Panel on Combatting Gun Violence**
1:15pm – 1:30pm **Break**
1:30pm – 2:45pm **Best Practices by the States**
2:45pm – 3:00pm **Closing remarks**
We are providing light breakfast and box lunches.

If you have not already registered and would like to attend, please take a moment to [register here](#). In addition, please feel free to share this invitation with those friends and colleagues who may be interested in attendance.

Many thanks
Deborah

From: Cornavaca, Deborah
Sent: Friday, February 28, 2020 5:01 PM
To: Outreach <Outreach@nj.gov>; Cornavaca, Deborah <Deborah.Cornavaca@nj.gov>
Cc: Lattimer, Kiah <Kiah.Lattimer@NJ.gov>
Subject: Invitation: Inaugural States for Gun Safety Summit

Dear Partners,

We are very excited to share this special invitation with you!

On Friday, March 13th, Governor Murphy will host the **Inaugural States For Gun Safety Summit**. This will be an amazing day bringing together Governors, top law enforcement officials, academic experts and advocates from seven states. The day will be packed with presentations from those leading the work and will be an unparalleled opportunity to gain a regional perspective on gun safety initiatives (not to mention network!). Presentations will include best practices and major accomplishments from each of the participating states with a focus on our collaborative work on gun safety.

Here are the details:

What: Inaugural States for Gun Safety Summit

When: Friday, March 13th from 8:30am to 3:00pm

Where: Rutgers University – Newark

15 Washington Street

Newark, NJ 07102

Registration & light breakfast open at 8:30am. Program begins at 9:30am. Light lunch will be provided. More details of the day will be shared soon.

Space is limited. All attendees will need to register [here](#). Please feel free to share this invitation with others in your organization who may want to attend, and encourage them to register as soon as possible. We want to give our close partners in this work the opportunity to register first before word gets out. Your contributions to the work on gun safety make days like this possible, so we very much hope you will be able to join us!

As always, if you have any questions, please feel free to reach out.

Sincerely,

Deborah

Deborah E. Cornavaca

Deputy Chief of Staff for Outreach

Office of the Governor – State of NJ

Ph: 609-777-2603

225 West State Street

PO Box 001

Trenton, NJ 08625



STATE OF NEW JERSEY
GOVERNOR PHIL MURPHY

CONFIDENTIALITY NOTICE: The information contained in this communication from the Office of the Governor is privileged and confidential and is intended for the sole use of the persons or entities who are the addressees. If you are not an intended recipient of this email, the dissemination, distribution, copying or use of the information it contains is strictly prohibited. If you have received this communication in error, please immediately contact the Office of the Governor at (609-777-1088) to arrange for the return of this information.